

# **AMVETS DEPARTMENT OF FLORIDA**

## **CUT-OFF DATES**

### **FEBRUARY S. E. C.**

**FEBRUARY 16 – 19, 2017**

### **ROOM RESERVATIONS**

**CUT-OFF: JANUARY 15, 2017**

**ROOM RATE: \$113.00**

**PHONE #: 407-996-9840**

### **FLOOR REPORTS**

**DUE: FEBRUARY 01, 2017**

**SEND TO: Cyndi Hancock, Adjutant**

**514 Wood Crest Rd.**

**Brandon, FL 33511**

**PHONE: 813-597-5415**

**EMAIL: [adjutantdof@gmail.com](mailto:adjutantdof@gmail.com)**

### **PRE-REGISTRATION**

**DUE: FEBRUARY 01, 2017**

**SEND TO: MIKE LAWSON, FINANCE COMMITTEE**

**19808 MORROW ROAD**

**FOUNTAIN, FL 32438**

**PHONE: 850-722-9829 \$10.00 PRE-REGISTRATION, \$15.00 AT THE S. E. C.**